GLENDALE—
The CITY of HOMES

THE GLENDALE EVENING NEWS

Daily Except Sunday

DEVOTED TO THE INTERESTS OF GLENDALE

GLENDALE—
The CITY of HOMES

VOL. X. GLENDALE (LOS ANGELES POSTOFFICE), LOS ANGELES COUNTY, CAL., TUESDAY, MARCH 30, 1915. 191

ANSWERS JARVIS

DR. H. C. SMITH PRESENTS ARGUMENTS IN REPLY TO CHARLES H. JARVIS

Mr. Charles E. Jarvis has taken exception and replies to an article in the Glendale Press from the pen of Rev. James S. O'Neill, but it is his reply to the remarks of Rev. J. E. Brown in criticism of Eddyism to which this reply is directed in particular.

Rev. Brown is now laboring in another locality and may or may not reply to Mr. Jarvis. In either case there are so many statements made by Mr. Jarvis that are misleading that they should not go unchallenged.

I listened to Rev. Brown's arraignment of the source of Eddyism and note that Mr. Jarvis is sufficiently acute to avoid discussion of the personal phase of that subject, as well he may, considering the documentary evidence extant—a not insignificant portion of which is Mrs. Eddy's autobiography. Another phase of that subject will be considered later.

Mr. Jarvis states: "Is it because the former (Eddyites) are endeavoring to the highest degrees of their understanding to fulfill the entire command of Jesus to not alone preach the gospel, but to heal the sick?" In this day and age of intellectual enlightenment and scientific achievement it seems almost impossible that so many apparently intelligent human beings can accept the absurd statements of Eddyites and ignore not only available scientific facts and the evidences of their own senses, but the fact that Christ, while He may not have used medicines of the actions of which he possessed no knowledge, at least sanctioned their use.

Who of us has not heard Christ's parable of the good Samaritan? Of the wayfaring traveler from Jerusalem to Jericho who fell among thieves, was stripped of his raiment and left for dead? How the good Samaritan, after the priest and the Levite had passed the traveler by, took compassion upon him, bound up his wounds and poured in oil and wine, set him upon his beast and took him to an inn? "Which of these three men think ye was neighbor to the man who fell among thieves?" While the medical and surgical practice of Christ's time was of the most primitive kind, and not calculated to inspire any great confidence in its effectiveness, still there is every evidence that Christ recognized and had sufficient faith in it that He did not feel it necessary to represent the good Samaritan as saying: "Oh, never mind, you are not injured; you think you are, but that is only an error of mortal mind, and if you will send for a practitioner you will be healed." The good Samaritan said to the innkeeper: "Here are two pence, take care of him, and whatsoever thou spendest more when I come again I will repay thee." The Eddyite would say: "Give me two pence and I will send you a practitioner to cure you of your error of mortal mind, and whatsoever more he charges you you will have to pay." I ask in all earnestness and sincerity if this is overdrawn or in anyway does Eddyism an injustice?

As to the effects of mind over matter in certain diseases of the autonomic nervous system there is not the shadow of a doubt; but that the process is mysterious in any sense of the word, or separate from, or independent of the human body and brain and their known physiological and pathological states, or requires any supernatural agency for its relief, is in no wise true, and utterly absurd. Medical science not only can cure everything that Eddyism can, but can cure innumerable diseases over which "mental treatment" has absolutely no control, and those in which dependence upon it is positive criminal negligence.

Now as to Eddyites "refusing to criticize or to condemn their neighbor's religious belief." That they do not openly do so has won them a great deal of sympathy from people who have never looked beneath superficial appearances; and they have found it very much to their advantage to play the role of silent religious martyrs, while at the same time they are boldly pushing their way into sick chambers and into the lives of chronic invalids, especially chronic complainers, making false and absurd claims as to their power to heal, after which, if successful in their proselyting, they insinuate themselves into the religious life of their dupes, gradually weaning them from allegiance to their church. They can well afford to "refuse to criticize or to condemn." Personally I prefer open battle to guerilla warfare.

(Continued on Page 2)

PARKERISMS

PARAGRAPHS WITH COMMENTS ON SOME PASSING AND PAST EVENTS

(By Samuel Parker.)

A Lost Song

The 700,000 Booster club of Los Angeles advertised for words of a song to be California's own, and from over 1200 manuscripts submitted that of Miss Adelia Humphreys was awarded the $500 prize by the committee Dec. 13, 1913.

The words became the property of the club, which at once advertised for a suitable setting for the same, competition open to the world and a prize of $2000 to the winner. When words and music were thus brought together it was to be "the song of the Southland," but, possibly hindered by war disturbances in foreign musical zones, or from some other unknown reason, that song remains as silent and mute as did that harp in Tara's halls in the days of good Tom Moore. Now in these "boosting" California times that song ought to be doing duty. The words are good—the committee said so—and they are true to California. Yet the composition can be sung to a dozen popular airs that anybody can sing. Then why wait longer for a musical setting? It is unkind to the author of the words thus to limit the usefulness of her work at a time when much needed.

That the votes of women is a disturbing factor in the political arena is evinced by the strange turn given in nominating primaries for municipal elections in many places this spring and equally strange results will be revealed at the elections. Meantime the best interests of society have nothing to fear from that source.

The editorial fraternity of the country would resist vigorously (and rightfully too) any individual or clique who would with brazen impudence assume to dictate how his paper should be edited, and in view of this fact it is astonishing what a heavy per cent of the editors of the realm insist on telling the Rev. Wm. A. Sunday how to preach.

Young man, I urge you not to make an error quite so grave as that ——for it would be a huge mistake —to think a free trade demo— could ever bring prosperity. It's history when he got "holt"—there came to business lethargy and every interest got a jolt. His only skill no finance shows (and here he is proficient) when he very quickly doth dispose of "surplus" raised by other men.

In all the "whoopla" in glorification of California up to date one thing was lacking. An "official" state song became a necessity and the legislature now in session at Sacramento put the state official stamp on the song, "I Love You California." Henceforth let no other song be heard within the state but this. We recognize the shrewdness of the author, a Los Angeles business man, in getting unlimited advertising, but it also advertises a lightweight legislature.

Graduating gowns now demand attention of the sweet girl graduates with whom it is a serious question wherewithal shall I be clothed on that momentous occasion. Kansas set a fine copy at her state university, "Dress of Cheesecloth, made by the wearer; no flowers." Should this rule not fit every locality there need be no doubt but the graduates would meet any reasonable requirement and make on "short notice" from "limited fabric," "brevity of style and "loose" fit a suitable gown, nor would she "seam" long about it.

The legislature of a southern prohibition state has passed a law prohibiting the publication of liquor advertisements by the newspapers of the state. This was so radical that the combine rushed a case to the highest court in the state where the law was declared constitutional and publishers told that they could not be held responsible for contracts running into the future. Verily the "world do move."

We are told that when Vice President Marshall arrived at San Diego Sunday afternoon he courteously declined the grand reception prepared in honor of his arrival and in respect for the religious sentiment of the day (Palm Sunday) remained quietly at his hotel until church time when he and his party attended services at a convenient church. A worthy example for others to follow.

It happened on St. Patrick day,

(Continued on Page 2)

CITY TRUSTEES IN REGULAR WEEKLY GRIND

COMMEND RIPE OLIVE DAY—RELIEF ASSOCIATION ASKS OFFICE KENTS TO BUILD NEAR SALT LAKE—TWO WATER SYSTEMS TO BE TAKEN OVER AND RATE REDUCED — MANAGER MAKES RECOMMENDATIONS IN INSURANCE MATTER

The regular weekly meeting of the Board of Trustees of the city of Glendale was held in the city hall Monday evening, March 29, 1915. There were present: O. A. Lane, president of the Board and Trustees Charles Grist, J. S. Thompson, and George Williams; absent, A. W. Tower. Also present: T. W. Watson, city manager; J. C. Sherer, city clerk; W. E. Evans, city attorney; H. B. Lynch, manager of the Public Service department; Edw. M. Lynch, city engineer; G. B. Hoffman, city treasurer.

The minutes of the preceding meeting were read and approved.

A communication was read from the secretary of the Ripe Olive Day association asking that the Board of Trustees take measures to give all possible publicity to Olive Day which is March 31. On motion the Board instructed the clerk to have a press notice published in Tuesday's issue of the Glendale Evening News.

A communication was read from Charles W. Kent & Son, contractors, asking that a permit be given them to construct a building near the Salt Lake depot and Glendale avenue, for the purpose of operating a planing mill and other machinery. They also asked that a permit be granted them to operate machinery at their present location on Orange street for a term of 30 days. On motion the permit was granted this firm to erect a building near the Salt Lake depot for the purpose of operating machinery but the request for a permit to continue to operate machinery on Orange street was denied.

A petition was presented asking that Maple avenue be opened from Central avenue to Columbus avenue. The same was referred to the city engineer.

A communication from the Valley Relief association was read, explaining that their organization has been perfected and that Mrs. J. G. Gould has been chosen secretary, and it is the desire of the association to have the city trustees provide an office for the secretary and the free use of a telephone. The request was granted and City Manager Watson was instructed to see that an office is provided for the secretary of this organization. The letter follows:

The Valley Relief association is now fully organized and we hereby request desk room for our relief secretary, also desk with telephone service.

This relief association expects to take entire charge of the charity work and relief in a systematic manner in this valley and we have already secured the promise of help in this direction from many societies. This is largely a municipal problem. Through the association we believe we can assist the worthy and needy in the best possible manner.

We would like to begin actual work on April 1. We trust that you will supply the necessary facilities for our relief secretary so that she may begin on that date. Her name is Mrs. J. G. Gould. Very respectfully,

VALLEY RELIEF ASSOCIATION.
George T. Paine, President.
Ezra F. Parker, Vice President.
Harry L. Howe, Secretary.
Mr. J. G. Hunchberger, Director.
Mrs. E. D. Yard, Director.

Superintendent Richardson D. White appeared before the board, representing the board of school trustees in regard to the opening of an alley upon the land recently acquired by the Third street school. Mr. White said that he had previously appeared before the trustees of the city asking that only a ten-foot alley be provided for instead of a twenty-foot alley. The school board in advocating the ten-foot alley did so thinking it their duty to save for the district all land possible. In reconsidering the question the school trustees have recognized the fact that the city trustees are also working for the best interests of the city when they ask for a 20-foot alley, and in view of this the school trustees have agreed that they will make no protest against the establishing of a 20-foot alley, and will leave the matter entirely at the discretion of the city trustees.

The harmony existing between the board of school trustees and the board of city trustees is to be commended.

The question of allowing F. Wilkinson $50 for compiling a census of the city of Glendale in connection with the city directory that he is now publishing was taken up for discussion. Trustees Lane and Grist favored allowing Mr. Wilkinson $50 for the census report he agrees to furnish. Trustees Thompson and Williams thought the expenditure to be a useless one and that an allowance of $25 would be sufficient to reimburse Mr. Wilkinson for his work. On motion the board allowed Mr. Wilkinson $25 for the proposed census report.

At a previous meeting a claim from Alexander Mitchell of Kenneth road on account of a horse injured had been presented. The claim was refererd to City Attorney Evans, who advised the board as follows:

With regarc to the claim of Alex Mitchell against the city for the sum of $94.25 growing out of the injury sustained to a horse by breaking through the Louise street bridge, I beg to advise you as follows:

I am informed that this bridge was constructed by the county before that certain section was annexed to the city of Glendale and that from all outward appearances the board which broke letting the horse through the bridge was in good condition, that the defect in the board consisted in it having been sawed across the grain and that when the horse stepped on it at this particular point it split off. I am advised that a casual inspection of the bridge and of the board which broke would in all probability not have disclosed the fact that it was sawed across the grain, nor would have disclosed any defect whatever in its appearance.

I further understand that no one connected with the city or the street department knew anything about the alleged, defective condition of the bridge.

The supreme court of the state of California in the case of Winbigler vs. the city of Los Angeles, 45 Cal., page 36, held that incorporated cities are not liable for injuries sustained by private individuals caused by the neglect of the city officers in keeping its streets in repair unless made so liable by the acts under which they are incorporated; that incorporated cities are mere governmental instruments for the purpose of internal administration, like counties created by law for the same purpose. In the above mentioned case the plaintiff sued the city of Los Angeles for $10,000 for injuries sustained by falling through a bridge; the place had been out of repair for two or three weeks, there being a hole 18 or 20 inches square in the part most used by the public; the plaintiff in that case going about his ordinary business and from no fault of his own fell into the hole and received injuries from which damage resulted for which he sued. The trial court found that the city was not bound to keep its streets in repair and therefore was not liable for the injury. The supreme court upheld the decision. The same rule was announced in the case of Chope vs. the city of Eureka, 78 Cal., page 588, and within the past few days the appellate court, second appellate district, held in the case of Brunson vs. the city of Santa Monica that in the absence of statutory provision imposing the liability a municipal corporation is not liable for personal injuries to individuals occasioned through the neglect of the officers of the corporation to properly perform their duties. In the Santa Monica case a private individual drove his team into a pit where rubbish was being buried, which pit was located in an alleged public street. Thus it will be seen from these decisions that the same rule has prevailed in the state of California with reference to the liability of cities in such matters from 1872 to the present day.

Furthermore the legislature of the state of California in 1911 passed an act concerning the liability of public officers of the state of California, section 1 of which provides as follows:

"If, in consequence of the dangerous or defective condition of any street, highway, public building, public work or property, any person shall suffer injury to his person or property no officer who has charge of or whose duty it is to care for or repair any street, highway, public building, public work or property, shall be liable for any injury to person or property arising from the dangerous or defective condition and shall have failed within a reasonable time after such actual notice to repair the same, provided that such officer had the authority to remedy such condition, or to make such repair at the expense of the state or a political subdivision thereof, and funds were available for that purpose; and provided further that it shall further appear that such damage or injury was sustained while the street, highway, public building,

(Continued on Page 4)

TROPICO NEWS NOTES

CIVIC CLUB TO WORK FOR PLAYGROUND FUND—APRIL 17 PENCIL DAY

Mrs. Dwight Griswold entertained the civic section of the Tropico Thursday Afternoon club at her home on San Fernando boulevard Monday afternoon. Mrs. Griswold and her co-workers are planning to hold a pencil sale for the benefit of the playground fund and have designated Saturday, April 17, as Pencil Day. One thousand pencils will be offered for sale by the children of the three schools of Tropico. It is earnestly desired that the grounds surrounding the Magnolia school, located on San Fernando boulevard, be prepared suitably and used as the civic center of Tropico for all outdoor games and amusements.

Mrs. Griswold has requested that a committee be appointed from the Woman's Relief Corps, Pythian Sisters and Parent-Teacher association to co-operate with the civic section and thus create a working interest in this worthy movement.

Owing to the street improvements being made on South Glendale avenue on the east boundary line of the Cerritos school it was necessary to remove the fine old pepper trees that have stood for over a quarter of a century, affording shade as well as beauty to the school grounds. Mrs. Charles A. Barker, Mr. Clyde R. Carmack and Mr. Irving H. Oliver of the Tropico school board are superintending the planting of a number of pepper trees to replace those removed.

Mrs. Wesley H. Bullis, chairman of the ways and means committee of the Tropico Thursday Afternoon club, and her assistants are arranging to give a card party at the G. A. R. hall Friday evening, April 9, for the benefit of the club.

Mr. and Mrs. Hal H. Davenport entertained as their guest Monday Mr. Ernest Lunn of Chicago, Ills., who was en route to his home after a business trip in San Francisco. Mr. Davenport and Mr. Lunn are cousins.

Miss Anna Anderson and her sister, Miss Elsie Anderson, of Virginia place are spending the week visiting their brother and sister, Mr. and Mrs. George Anderson of Sierra Madre.

Eugene H. Imler and his house guest, Albert Smith, of Los Angeles, who are students at Throop college, accompanied by Burna Martin, Harris Roake, Tally Boon and Merrill Burke of the Glendale Union High school and Herbert Berteaux of Hollywood High left for Eugene Imler's camp, located in Sycamore canyon, yesterday morning, where they will spend their vacation week. A wagon loads of supplies arrived in camp early in the morning and the boys with a well-filled larder and an abundance of good literature will certainly enjoy a most delightful vacation. Several long hikes over the mountains will also be an interesting feature of the camping trip.

CONGREGATIONAL CHURCH

Sunday services were all well attended and much interest shown.

The pastor preached two helpful and strong spiritual sermons. At the communion service next Sunday morning a large number will be received into the church. The choir, assisted by several of Glendale's talented soloists, will present a fine musical program in the evening.

Tomorrow afternoon at 3:30 o'clock the pastor will meet the boys and girls for pastoral instruction. At the evening service those who attend are asked to contribute some thought about immortality and the resurrection.

The monthly business meeting will be held at the close of the devotional meetings.

ORGANIZE BROTHERHOOD

A goodly number of the men of the First Congregational church met last evening at the church and organized a brotherhood. The men enjoyed a fine supper with all the good things that go with it. A male quartette, consisting of Messrs. Blake Franklin, H. W. Yarick, Ralph W. Beers and Lewis P. Abell, sang several selections.

Dr. Willisford made a brief address on "Brotherhood." A constitution and by-laws were adopted. The officers elected were:

President—H. W. Yarick.
Vice President—S. R. Frazee.
Secretary—C. W. Van Dyke.
Treasurer—W. J. Vandeburgh.

Much interest and enthusiasm were displayed. Meetings will be held on the first Monday evening of each month.

A GROWING SOCIETY

CHRISTIAN-MISSIONARY ALLIANCE TO HOLD CONVENTION

The opening of the convention of the Christian and Missionary Alliance will be held this (Tuesday) evening at 7:30 o'clock, the entire convention to take place at the new gospel tabernacle, corner Chestnut and Louise streets, this city. The second meeting will be held tomorrow evening, while beginning Thursday sessions will be held both afternoon and evening, the afternoon meetings to be at 2:30 o'clock and the evening meetings are 7:30 o'clock.

Rev. G. W. Davis, superintendent of the Christian and Missionary Alliance for the state of California, assures the people of Glendale that at each of the sessions of this convention a message will be delivered that will be good for any one to hear. In other words, there will be "live messages, live themes, live speakers." The local branch of the Alliance has been fortunate in securing the services for this convention of Rev. R. A. Forrest of Atlanta, Ga., Rev. G. N. Eldridge of Los Angeles and Mrs. David Ekvall of Thibet, and several other prominent speakers who will doubtless be well received by the people of this place. The dedicatory services of the new chapel will be held Sunday afternoon at 2:30 o'clock and a sermon will be delivered at that time by W. E. Blackstone, a noted speaker.

Something like two years ago the Christian and Missionary Alliance was organized in this valley. During that time the organization has grown until now it practically owns its own gospel tabernacle at Chestnut and Louise streets. From a mere handful of members it has increased until now most of the chairs in the tabernacle are occupied at each of the Tuesday evening services.

Admission to this entire convention will be free to the public and every separate individual in this valley is cordially invited to attend any and all of the sessions. The speakers that have been provided are capable and earnest and to hear them is indeed an opportunity which should not be overlooked.

NORTH GLENDALE

Miss Florence Brotherton of Los Angeles, formerly a resident of North Glendale, was the guest of Miss Viola Schonfelt of Maple avenue last Sunday.

Mr. and Mrs. Karl R. Mertens of 1109 North Louise street entertained with a dinner party at Cafe Campi in Los Angeles Monday evening complimentary to their house guest, Mrs. R. F. Weldon. After dinner the party enjoyed one of the popular theaters.

Mrs. Alfred Hezmalhalch and little son of West Seventh street were luncheon guests of Mrs. A. B. Clement of 1321 North Pacific avenue Monday. Mrs. E. F. Clement, who is the house guest of her mother-in-law, returned home with Mrs. Hezmalhalch and together they will spend today in Los Angeles.

Miss Mary Pierce of 1305 North Maryland avenue spent Sunday in Los Angeles, where she was the guest of her mother, Mrs. Annie Pierce of 3926 Walton avenue.

Messrs. Roland Dimick of 1000 North Central avenue and Earl Williamson of 632 North Louise street are spending the week camping in the San Gabriel canyon, where they are enjoying fishing.

Mrs. J. E. Eckles of 920 North Central avenue with her parents, Mr. and Mrs. J. H. Dorsey, and Dr. Eckles' mother, Mrs. J. C. Eckles, spent Monday in Los Angeles enjoying a downtown luncheon. Mr. and Mrs. Dorsey remained in the city to visit with Mrs. Dorsey's brother, Mr. Geo. V. Dorsey, for a few days. The rest of the party returned home in the evening.

Mrs. Karl R. Mertens of 1109 N. Louise street and Mrs. Harry Lockwood of Hawthorne street entertained with a luncheon party at La Ramada last Friday. The table was spread under the historic pepper trees in the arbor and a full course luncheon was served to the following guests: Mrs. Marsh of Los Angeles, formerly of Kentucky; Mrs. Knodler, Mrs. Gibbens and daughter, Miss E. Gibbens; Mrs. McKinney, all of whom were from Kentucky who have been touring California and who left last Sunday for their eastern homes, and Mrs. R. T. Weldon, the house guest of the Mertons. After a delightful afternoon Mrs. Knodler and Mrs. McKinney were entertained at dinner by Mr. and Mrs. Mertens.

THE GLENDALE EVENING NEWS

Published Daily Except Sunday

A. T. Cowan....Publisher and Prop.

Office of Publication, 920 West Broadway

SUBSCRIPTION RATES

One Year	$4.00
One Month	.35
One Week	.10
Single Copy	.05

Entered at the Postoffice at Los Angeles, Cal., as Second-Class Mail Matter

GLENDALE, CAL., MARCH 30.

REPL YTO JARVIS—AND OTHERS

(Continued from Page 1)

As to Eddyites being "parasites on the established churches, and not attempting to reach the unchurched and the poor lost of the underworld," I have just explained how they insinuate themselves into the bodies of the established churches and wean away the members, and I can readily believe that a cult so mercenary as the Eddyites would never neglect an unchurched man or woman who could and would contribute to the coffers of the organization. Why should they not be able to reach that class which constitutes the bulk of their membership—a class which is suffering from exaggerated ego, too much money, too much leisure, and who are being constantly reminded of their shotcomings by the orthodox ministers, when they not only offer these people relief from bodily ailments in this world, but also promise release from future punishment. On page 357, lines 1-5 incl., we read: "In common justice we must admit that God will not punish a man for doing what he created man capable of doing, and knew from the outset that man would do. God is 'of purer eyes than to behold evil'."

As to the "poor lost of the underworld." Like the old Scotch lady "I have me doots." The Eddyites constantly assert that they are very world salvation or safety, but that charitable, but that they do not publish their charities; but I have yet to observe a single instance of real charity, or attempt to lift the fallen, unless we accept their misguided efforts at healing disease as such, and in this the emoluments are rather higher than usually pass for charity.

"That "through the beneficent teachings of the text book 'Science and Health with Key to the Scriptures,' by Mary Baker Eddy, these people have been transformed into earnest Christian men and women and devout students of the Bible" is impossible for me to believe, for various good and sufficient reasons. First: I have read the so-called "text book" and I fail to see how it could lead any genuinely thinking person to any belief other than that Mrs. Eddy possessed a very addled and unsystematic mind. The entire book is a conglomerate mess of contradictions, Mrs. Eddy to the contrary (pages 129, 345, etc.) notwithstanding. On one page you "see," on another you "do not see"; on one page "it is," on another "it is not"; on one page "it does," on another "it does not." Not one of its adherents who has approached me has had any extensive knowledge of either the Bible or the so-called text book. They only know the book as particular passages have appealed to their fancies, and only know the Bible as it is quoted by Mrs. Eddy. I have heard the statement made that "Mrs. Eddy is not on the same plane with Christ;" another, that "if you have her text book it is not necessary to read the Bible, as she has quoted all that is necessary for us to know of it." This may be giving vent to some variation of this "froth," ad libitum, ad nauseum. In this, and in their lack of systematic study of the book, they are only following the example of Mrs. Eddy. She claimed to have revised the book, primarily as early as 1875 (page 465, lines 3-4), yet she states on page 12, lines 21-23 incl., of the preface to the 1908 edition that "until June 10, 1907, she had never read this book throughout consecutively in order to elucidate her idealism." What would you think of the author of any other book who claimed to revise it, and then would admit naively, thirty-two years after, that she had never read it throughout consecutively until that time? Oh, Piffle!

Furthermore, Eddyism is not a Christian religion, notwithstanding the fact that many pages of Science and Health with Key to the Scriptures fairly bristle with the words Christ and Christian.

I have shown already how Mrs. Eddy denied any future punishment (page 357). As to the atonement: The fourth "tenet" quoted by Mr. Jarvis states what they do believe as to the atonement, and it does not coincide with the Bible.

I found in the chapter on "Atonement and Eucharist," after groping through a veritable wilderness of verbiage, the following fairly lucid paragraphs intended to correct Biblical errors in the elucidation of this subject, viz.: "One sacrifice, however great, is insufficient to pay the debt of sin. The atonement requires constant self-immolation on the sinner's part. That God's wrath should be vented upon His beloved Son is divinely unnatural. Such a theory is man made. The atonement is a hard problem in theology, but its scientific explanation is that suffering is an error of sinful sense which Truth destroys, and that eventually both sin and suffering will fall at the feet of everlasting love." (Page 23, lines 3-12 incl.)

"The material blood of Jesus was no more efficacious to cleanse from sin when it was shed upon the 'accursed tree' than when it was flowing in his veins as he went daily about his father's business. His true flesh and blood were his Life." (Page 25, lines 6-12 incl.) Therefore the communion service is unnecessary.

"'Now,' cried the apostle, 'is the accepted time; behold, now is the day of salvation,' meaning, not that now men must prepare for a future now is the time in which to experience salvation in spirit and in life. Now is the time for the so-called material pains and material pleasures to pass away, for both are unreal, because impossible to Science." (Page 39, lines 18-25 incl.) Now you have it, clear as mud.

"His disciples believed Jesus to be dead while he was hidden in the sepulchre, whereas he was alive, demonstrating within the narrow tomb the power of Spirit to overrule mortal, material sense." (Page 44, lines 28-31 incl.) Christ did not suffer on the cross, for suffering is unreal and impossible to Science; He did not die, but was alive in the tomb, consequently there could be no resurrection.

"St. Paul said: 'For I am determined not to know anything among you, save Jesus Christ and him crucified'." (1 Cor. 2:2.)

"Christian Science says: I am determined not to know anything among you save Jesus Christ and him glorified." (Page 200, lines 25-29 incl.) What do you members of the established churches think of this distortion and paraphrasing of what you have been taught in God's Holy Word? If I have any knowledge of orthodox Christianity it demands a belief in Christ as a part of the Godhead or Trinity—a triune God.

Mr. Jarvis states: "The critic's assertions that Christian Science denies . . . the judgment of mortals or the denial of the trinity may all very readily be disproved by a brief reference to the Christian Science textbook with which Father O'Niell is obviously unfamiliar." This is a direct denial of the trinity, but so skilfully worded when taken in connection with its context that it is intended to convey an opposite impression.

Mrs. Eddy did not believe in the trinity, for on page 256, lines 9-12 incl., we read: "Tritheism impossible. The theory of three persons in one God (that is, a personal Trinity or Tri-unity) suggests polytheism, rather than the one ever-present I AM. 'Hear, O Israel: the Lord our God is one Lord." What more specific denial of the Trinity of Christianity would you wish?

If Eddyites are Christians then Mohammedans are Christians. Mohammed tells us, in the Koran: "Verily, Christ Jesus, the son of Mary, is the apostle of God." "Believe, therefore, in God and His apostles, and say not that there are three Gods. Forbear this; it will be better for you. God is but one God." Show me wherein lies the difference, if there be any.

Mr. Jarvis states: "As to its having come from questionable sources Mrs. Eddy tells us on page 126, 'I have found nothing in ancient or modern system on which to found my own, except the teachings and demonstrations of our great Master and the lives of prophets and apostles. The Bible is my only authority." Whatever else the book contains with which I may agree or disagree, this quoted paragraph is one which, I believe, was inserted with deliberate intent to deceive her readers. Carefully read the quotations which I shall make from a volume published some four or five years prior to the publication of Science and Health, and see if you can convince yourself that the close parallel is merely coincidence.

Christian Science, so-called, is but a conglomerate mass of Vedaism, Buddhism, Magianism, Ionian and Eleatic philosophies, Megarism, Platonism and Christianity. Mrs. Eddy selected some abstract ideas from each of them, rejecting all other propositions—especially rejecting most of those which appeal to that evidence of intellectual enlightenment which we denominate commonsense. If any Eddyite is disposed to dispute this assertion I offer the following paragraphs for his consideration, viz:

Vedaism—"There is in truth but one Deity, the Supreme Spirit, the Lord of the universe, whose work is the universe." "The God above all Gods, who created the earth, the heavens, the waters." "The world, thus considered an emanation of God, is therefore a part of him; it is kept in a manifest state by his energy and would instantly disappear if that energy were for a moment withdrawn." On page 465, et seq., we read:, Questions and Answers. Q.—What is God? A.—God is incorporeal, divine, supreme, infinite Mind, Spirit, Soul, Principle, Life, Truth, Love.

Q.—Are these terms synonymous? A.—They are. They refer to one absolute God. They are also intended to express the nature, essence and wholeness of Deity. The attributes of God are justice, mercy, wisdom, goodness and so on. Q.—Is there more than one God or Principle? A.—There is not. Principle and its idea is one, and this one is God, omnipresent, omniscient and omnipotent Being, and His reflection is man and the universe."

The Vedantists were not so crazy, however, as to deny the evidences of their own senses (a point lost on Mrs. Eddy) for they say, as to the relation between "the Supreme Being and man, the soul is a portion or particle of that all-pervading principle, the Universal Intellect or Soul of the World, detached for awhile from its primitive source, and placed in connection with the bodily frame, but destined by an inevitable necessity sooner or later to be restored and rejoined—as inevitably as that rivers run back to be lost in the ocean from which they arose." Does this not compare most favorably with "Science reveals Spirit, Soul, as not in the body, and God as not in man but as reflected by man." (Page 467, lines 17-18.) Is not her attempted improvement a retrogression instead? Vedaism flourished about five thousand years ago.

Buddhism—Flourished about 3000 years ago and was of Hindu origin. The fundamental principle of Buddhism is that there is a supreme power but no supreme being. Compare this with: "That God is corporeal or material no man should affirm." (Page 255, lines 14-15.) "That God is a corporeal being nobody can truly affirm." (Page 140, line 4.) Also note the contradiction between this and her assertion on the first line of page 466, that God is a 'Being.' Did she ever have any definite idea as to what she was trying to elucidate?

Magianism taught the antagonism of mind and matter. Mrs. Eddy constantly refers to this antagonism. "Matter is Spirit's opposite." (Preface, page 8, line 11.) "Matter is Spirit's contrary, the absence of Spirit." (Page 173, line 14.) "From beginning to end the Scriptures are full of accounts of the triumph of Spirit, Mind, over matter." (Page 139, lines 4-5.) Magianism was in vogue about 800 B. C.

Ionian Philosophy—Anaxagorus taught the antagonism between mind and matter, asserted "that by the intellect alone do we become acquainted with the truth, the senses being altogether unreliable." This about 600 B. C. Compare it with: "Mind manifests all that exists in the infinitude of Truth." (Page 258, lines 15-16.) "Five senses deceptive. When what we erroneously term the five physical senses are misdirected they are simply the manifested beliefs of mortal mind, which affirm that life, substance and intelligence are material instead of spiritual. These false beliefs and their products constitute the flesh and the flesh wars against Spirit." (Page 274, lines 17-2 2incl.)

Eleatic philosophy—Xenophenes "proclaimed God as an all-powerful Being, existing from eternity and without any likeness (physical) to man." "There is but one God; he has no resemblance to the bodily form of man, nor are his thoughts like ours." "The Elatic system abandoned, for the most part, the investigation of visible nature, the phenomena of material things, and the laws presiding over them; conceiving such to be merely deceptive, and attaching itself to what seemed to be the only true knowledge—an investigation of Being and God."

Parmenides declared that "the All is thought and intelligence." Democritus said: "Nothing is true, or, if so, is not certain to us." Mrs. Eddy (in substance, at least) "Nothing is true excepting all that common sense tells us is untrue." In fact, all of these sentiments sound distressingly familiar after perusing Science and Health with Key to Scriptures.

Megarism: Euclid deduced that "the wise man should be insensible to pain." Compare this with: "You say a boil is painful, but that is impossible, for matter without mind is not painful. The boil simply manifests, through inflammation and swelling, a belief in pain, and this belief is called a boil." O beautiful, wonderful, soul-inspiring logic! Could it be other than inspired? . . . Whenever some half-baked individual tells you that a boil is not painful, just stick a pin into him and see if his rise is not just as prompt and agile as would be that of any ordinary inhabitant of this mundane sphere who still clings to the idea that pain is pain.

If the Bible is her only authority, what passage in it justifies any such foolishness?

Platonism—Plato deduced "the unity of God, regarding Him as the Supreme Intelligence, incorporeal, without beginning, end or change." Compare this with page 465, et seq., and page 331.

Notwithstanding the fact that a majority of these philosophies were based on abstract ideas, and endeavored to arrive at a definite conclusion by attempting to reason backward from conglomerate effects to a fundamental cause, obviously must, and did degenerate into wild and incongruous vagaries, Mrs. Eddy browsed among them, appropriating an idea here, another there, rejecting everything which conflicted with or failed to conform to her preconceived notions of divine healing, engrafted this upon whatever of Christianity she could utilize after following out the same process of selection, also distortion, in connection with the Bible, making of this incongruous, inharmonious and heterogeneous mixture her religious groundwork. To this she added a hodge podge of ideas derived from her very superficial knowledge of Homeopathy as it was expounded in the early years of its existence, long

(Continued on Page 4)

PARKERISMS

(Continued from Page 1)

and things were looking green, and cast your optics any way and nothing can be seen but vernal beauty. All say that it came in honor of St. Pat. Could good St. Patrick ope his eyes and see the Southland smile in green, great would be his surprise. "Is this my native isle?" he'd eager ask ere full awake, rubbing meantime his eyes and peering lest a vagrant snake came back to paradise. Let this upon you be impressed, the Southland now is at its best, two great big fairs are in their prime, you'll never find a better time to come.

The American manufacturer of shells who declined a contract involving millions of dollars may have lost money, but he gained immeasurably in the respect of his countrymen who, while anxious for good times, do not desire it to come along those lines of industries that promote the present European slaughter pen for men and nameless hardships for women and children.

The lenten season, while not without its influence on the religious mind during its duration, was nevertheless not forceful enough to deter even members of some religions from worldly amusements and games and contests that might have been postponed with propriety during the "sorrow" season. It might be asked what these religious sports sacrificed.

The poverty-stricken railroad corporations of the country are beseeching the government for permission to raise passenger and freight rates in order to save them from bankruptcy and in many instances this has been done. The electric lines, notably in California, charge a much higher rate than in many other large cities for similar service and this higher rate the public must pay. The jitney service came to the aid of the people when both city council and the legislature seem determined to tax the jitneys out of business, continuing the monopoly of the electric service. Nobody desires to oppress the able to charge railroads steam or electric, but between the constant grinding the poor man should have some little show and the legislator who votes to kill the jitneys for the benefit of the monopolists should be held to account therefor.

ANNOUNCEMENTS

EPISCOPAL CHURCH

There wil be a holy communion service in the Episcopal church tomorrow morning at 7:30.

Carnation Rebekah lodge will entertain at their regular meeting tonight at I. O. O. F. hall, D. D. P. Anna B. Nunn on her official visit. Also P. D. D. P. Effie Adams of Eastgate lodge. All members are requested to be present and visiting members are cordially invited. Refreshments will be served after lodge.

The new members of the Baptist church and congregation are especially invited to the Wednesday evening prayer meeting and quarterly business meeting, after which an informal reception will be held for the new members to meet the pastor and his wife.

Mrs. K. Walter Elliott of 1005 North Central avenue will entertain the Hollywood Five Hundred club on Thursday of this week with a one o'clock luncheon and cards in the afternoon.

It Certainly Pays and Without Cost

to consult me. I can match Most Any Exchange Anywhere

H. A. WILSON

242W Office 912 W. Bdwy.

Brand Boulevard GARAGE

Always Ready with Good Cars

5-Passenger Cars, per hour..... $1.50

7-Passenger Cars, per hour..... $2.00

No Junk Cars

Phone Sunset 679, Home 2011

CLASSIFIED ADS

FOR SALE

Specially prepared pulverized fertilizer for lawns and flowers. MacMullin's Sanitary Dairy, Sunset 154, Home 1003. 115tf

FOR SALE—White Muscovy drake. Telephone Glendale 1098. 190-3t.

FOR SALE—Trees, valencia oranges, seedless grape and Eureka lemons, two years old. Wholesale or retail. Very reasonable. Will plant for you without extra charge. Phone 655-W or call at 121 N. Kenwood St. Glendale.

WANTED—Owners, take notice, call at our office and list your property for sale. We save you from $100 up. Eliminate all commission, by dealing through the Property Owners Listing Co., 1018 Story Bldg. Los Angeles. 186t26*

FOR SALE—Lot on Orange street suitable for residence or double bungalow. For particulars address R. C. Downie, 2767 Roxbury Ave. Los Angeles. 187t6*

FOR EXCHANGE—Equity in six-room bungalow on Dryden at Campbell St. for part payment on lot north of Second. Telephone Glendale 1098. 190-3t.

FOR SALE—New 5-room house; all conveniences; easy terms. 624 Adams St. 157t25*

FOR SALE—Sweet oranges, 5 doz. for 25 cents. Full box 50 cents. Bring sack. T. W. Preston, 725 Adams, Glendale. 184tf

$1000 Equity in modern bungalow and $500 cash for cottage within 3 blocks of car line in Glendale. Address Box N, care Glendale News. 188t6

LOT FOR SALE—218 S. Louise St. Glendale. 171t25

FOR SALE—Poultry manure; also eggs for hatching; formerly the Walton Poultry Ranch, at 1014 Melrose Ave., Glendale. 178tf

TRY A NICE, FAT, YOUNG RABBIT for your dinner, dressed and delivered if you phone Young's Rabbitry. Sunset Glen. 255W. 167tf

FOR RENT

FOR RENT—Furnished five-room house, $30. 1455 Salem St. 191t2

FOR RENT—Clean, well furnished 4-room apartment; water free, private bath; delightfully located; cheap to the right party. 1634 W. Broadway. Phone Glen. 65J. 191t3

FOR RENT—Six room furnished or unfurnished house, modern, nice lawn and flowers. Rent per month, $20. Gardena avenue, Tropico. 189t3*

TO LET—De Luxe apartments. Fine furnished or unfurnished apartments. 2 or 3 rooms, reasonable rates.

FOR RENT—6 rooms and bath, built in effects; fruit trees and lawn; 3 blocks from Brand, $18. E. H. Kerker, Second and Brand. Sunset 108.

FOR RENT—Having bought the property of Mrs. M. L. Tight at the northwest and southwest corners of Third and Glendale Ave., am renovating same from top to bottom and will have furnished apartments for $10 per month. W. G. Alderman, office 301 Glendale Ave. 179t25*

FOR RENT—Office for doctor or lawyer with reception room, etc. Call at 417 Brand Blvd.

FOR RENT—STORE ROOM—Location and rent unsurpassed. Call at 417 Brand Blvd.

FOR RENT—5 and 6 room houses, vacant, furnished or not; good location, etc. Rent reasonable. Call at 417 Brand Blvd. 118t24

WANTED

WANTED—5 or 6 room bungalow, $2500 to $3000; will give clear lot and $500 cash as first payment. H. L. Miller Co., 476 Broadway, Glendale. Phones—Sunset 853, Home 323. 191t2

WANTED—Repair jobs, wood, iron or tin; I repair anything. Phone 165W. 191t5*

WANTED—Poultry of all kinds; pigeons, squabs and rabbits; we pay highest market price and call for them. York Ranch, 1630 Dryden St., Casa Verdugo. Home phone 905. 170tf

WANTED—To buy good horse or team of ponies. Must be sound and gentle in every way. Call Glendale Sunset 786W. 191-t-*

WANTED—In Glendale by young lady convalescent, room and board. Place very quiet. Phone Home Los Angeles 73475. 190-t3*

MISCELLANEOUS

Automobiles for hire; $1 and $1.50 per hour. San Diego $2.50. Home phone 1555. 182tf

TO LOAN—$500, $1500, $2500 and other sums. J. F. Lilly, Sunset, 424. Evenings 514-W. 187tf

If you want your lawn mower sharpened, ring up Young, the repair man. Sunset Glendale 255-W. 178tf

MRS. LAURA JONES, Piano instructor. Residence 466 W. 5th St. Phone Glendale 1019. 166tf

PROFESSIONAL CARDS

Telephones
Residence: Sunset 1004W, Home 1523
Office: Sunset 982J
Office Hours—10 to 12 a. m., 2 to 5 p. m.
Others by Appointment

Dr. E. F. Archer
OSTEOPATH
California Apts., 415½ S. Brand Blvd.
Glendale, California

Dr. T. C. Young
Osteopath, Physician and Surgeon
Office, Filger Bldg., 570 W. Broadway
Calls answered promptly night or day
Office Hours—8 to 10 a. m., 1 to 5 p. m.
Office Phone—Sunset 348. Residence Phones—Sunset 348, Home 511

Residence—467 West Fifth St., Glendale
Home Glendale 1132, Sunset 1019
H. C. Smith, M. D.
PHYSICIAN and SURGEON
Office 594 West Broadway, Glendale.
Phone Sunset Glendale 1019
Hours—2 to 5 p. m.

Phones: Office, Sunset 1091; Residence, Sunset 618W. Hours: 10 to 12 a.m. and 2 to 4 p. m. Sundays and evenings by appointment
A. W. Teel, M. D.
Physician and Surgeon
Special attention to Eye, Ear, Nose and Throat. Office, Suite 2, Rudy Bldg., 343 Cor. Brand and Broadway. Residence, 308 North Maryland Avenue.

Dr. Frank N. Arnold
DENTIST
Bank of Glendale Building
Corner Broadway and Glendale Avenue
Hours—9-12; 1:30-5
PHONE 458J

Glendale 697W Home 2062
Flower Block
J. L. Flint, M. D.
Office Hours 10 to 12 and 2 to 4
Evenings by Appointment
Residence 142 South Central
Residence phone Glendale 1125

Sunset 969J —PHONES— Home 2631
Hours 9 to 12 a. m., 2 to 5 p. m.
Dr. Raymond Ludden
OSTEOPATHIC PHYSICIAN
Office and Residence, 114 South Brand Boulevard, Glendale, California

ARCHITECT
C. S. WESTLAKE
1106 W. Broadway
Home 1163 Glendale 424
Residence Glendale 506W

O. H. JONES
Notary Public and Lawyer
Member of Los Angeles County Bar
General Practice
331 Glendale Ave. Sunset 637W
Glendale, Cal.

TROPICO NURSERY
Y. GOTO, Proprietor
Japanese, European and Home Plants
214 Park Avenue Tropico, Cal.
Sunset Phone 353W

VOCAL LESSONS
Miss Clementina Landmann, late student (instrumental, violin and piano) of the Spohr Conservatory of Music, Gotha, Germany; professional vocal pupil of Graham Reed, New York City, and solo soprano of the Church of the Atonement, Tenafly, N. J., is prepared to receive a limited number of VOCAL pupils at her studio, 305½ South Louise street, Glendale. Voice trial free. Terms on application. Available for concerts, receptions and church engagements. Telephone Sunset 350W. 169t25

SOIL TONE
A NATURAL FERTILIZER with no odor, takes effect quickly. Stimulates growth, gives color and strength, and is inexpensive. 100 lb. Sacks, 1.00, C. O. D. Delivered. Phone order today to
HARTFIELD HARDWARE CO.
916 W. BDWY., GLENDALE
Phone Glendale 647 Home 1184
For car lots, phone E. E. McKEEVER, Sales Agent. Home 59176

SIGHTSEEING TRIPS—
THEATER PARTIES—
BEACH TRIPS—
Rates $1 to $2 per hour.
Phone us in regard to Trips to San Diego Exposition. 319 either phone.
STOFFEL'S AUTO SERVICE
"We Never Sleep"
1111 W. Bdwy. Glendale

COLORITE
RE-COLORS YOUR OLD STRAW HAT.
Splendid for fixing up Ladies & Childrens hats
Phone 195 Either Phone. We Deliver
ROBERTS & ECHOLS DRUG STORE
Next First Nat. Bank

HAVE YOUR PICTURES FRAMED
—AT THE—
GLENDALE PAINT & PAPER CO.
419 BRAND BLVD. WE CALL AND DELIVER. SUNSET 855

Easter Toys, Candies, Cards, Hand Painted Sachets, Booklets and Cards

Making in all the largest and best assorted stock of Easter goods ever displayed in Glendale. You have only to step in to be convinced. Come in and have a look.

YES—WE DELIVER

Roberts & Echols

Just Call **195** Either Phone

Next First Nat. Bank Glendale, Cal.

Automobile Enthusiasts

are rapidly learning how to spend a genuine morning's outing. In the past week several machine loads of pleasure seekers have left Los Angeles and after enjoying the ride by auto through the congested city and over the good roads through Glendale to the entrance of Sycamore Canyon, where they change to saddle horses (furnished by the Central stables,) and there midst agreeable environments spend a few hours communing with nature.—

Evening News Bargains

NEW ARRIVALS AT ROBERTS & ECHOLS DRUG STORE
Both Phones 195 Free Delivery
Hearst's Magazine
Good Housekeeping
Harper s Bazaar
Everybody's Magazine
Sunset Magazine
Out Door Life
The American Boy

WANTED
Customers at the New Second-Hand Furniture Store.
PRICES RIGHT
413 Brand Blvd. Glendale.

GLENDALE ELECTRIC CO.
314 Brand.
Sample Hot Point appliances, many that have been used for demonstration, some slightly tarnished.
El Toastovos, El Stovos, 5 lb. Irons and El Grillos.
Big Discounts Offered

NEW PLAN PLEASES MANY GLENDALE LADIES

Minnie H. Wilson, beauty specialist who makes a specialty of Hair Dressing, Manicuring, Facial Massage and Scalp Treatment, will give treatments at residences of a limited number of patrons at the same price charged at Beauty Parlors. Shampoos, 50c, Facial Massages, 50c, etc.

FOR APPOINTMENTS
At Your Home. Phone, Sunset, 132; Home, 2401.

VISIT EXPOSITION

Mr. and Mrs. Ezra Parker and Mrs. Parker's sister, Miss Mabel G. Smith of the Bank of Glendale, left for San Francisco Monday evening. There they will meet Miss Lucile Parker from Mills college and Mr. Parker's two sons, who are in business in San Francisco, and the party will spend the week together seeing the exposition.

The Philathea girls of the Baptist church, under the chaperonage of their teacher, Miss Mabel Thayer, are enjoying a mountain hike in the La Crescenta neighborhood today.

PERSONALS

Mrs. W. C. Wattles of 332 Glendale avenue is entertaining her brother, C. W. Howard, and family, of Hemet.

Mr. Simon Bledsoe of Los Angeles and his mother, Mrs. Nancy Coffey from Southern Missouri, are guests for a few days at the home of Mr. W. S. May, 1601 West Colorado boulevard.

Mrs. C. O. Pulliam and her house guest, Miss Sara Johnson, were the guests at an elaborate luncheon in South Pasadena on Saturday given by Mrs. Leete of that city in honor of Miss Johnson.

Mrs. E. L. Leavitt, who with her daughter Doris has been spending ten weeks with her father, Mr. M. D. Learned of 308 Jackson street, left Monday morning for her home in Battle Creek, Mich.

Cards are out announcing the arrival of Hubert Victor Everly, Jr., son of Dr. and Mrs. H. V. Everly of 1414 West Broadway, at the Good Samaritan hospital in Los Angeles, on Saturday, March 27th, 1915.

Mr. and Mrs. W. J. Smith of 143 South Maryland avenue were the guests on Saturday of Mr. and Mrs. Johnson of Hollywood on a pleasant motor trip to Monrovia, where the afternoon was spent with Mr. and Mrs. J. F. Caverly of that city.

On Monday Mrs. Mary Edwards of 1411 West Colorado boulevard, with her house guest, Miss Clara Kellogg of Oshkosh, Wis., enjoyed a pleasant day at Point Firmin. Miss Kellogg leaves today for her home after a visit of some length in the West.

Miss Helen Beatrice Cooper of 1411 West Colorado boulevard, who is soprano soloist at Mt. Sinai temple, Twelfth and Valencia streets, Los Angeles, is having a very busy week, as this is the week of the Jewish Passover and there are services at the temple every day.

Rev. R. Warren Mottern of Riverside, who has been called to the pastoral work of the First English Evangelical Lutheran church of Glendale, will begin his duties as pastor on Easter Sunday morning, April 4th, at 11 o'clock. Rev. Mottern is an able speaker and should have a large attendance at this hour of service.

Mrs. J. Herbert Smith of 109 North Central Avenue, Tropico, entertained the Monday Auction Bridge Luncheon club on Monday with a beautifully appointed yellow luncheon. Great quantities of flowers made the rooms a bower of beauty and after luncheon the afternoon was spent in playing bridge, Mrs. O. E. Clemens winning the prize. All of the club members were there except Mrs. A. W. Beach and Mrs. Herman Paine, Mrs. Hill of San Jose substituting for Mrs. Beach and Miss Sara Johnson for Mrs. Paine.

A pleasant surprise party was given by Mrs. A. W. Jenkins of 1427 West Third street for her two granddaughters, Helen and Lulu Powell of Corona, who are visiting their grandmother. The house was prettily decorated with roses and ferns and a good time was enjoyed by the young people, who played games, sang songs and partook of the plentiful ice cream and cakes. Among those present were the Misses Fanny Hagin, Marcella Orth, Annabelle McClellan, Elizabeth Utter, Aileen Preeman, Hazel Stickley, Helen Gould, Marjorie Singleton, Eva Gould, Helen Powell, Ada Stoneham, Lulu Powell and Sara Stoneham, and Messrs. Melvin Moore, Guy Pixley, Dean Sherman, Ben Durham, Dan Hagin and Maddison McNutt.

GO TO FILMORE

Mr. and Mrs. A. Carnahan, who have resided at 229 S. Isabel St. for the past two years, will leave the latter part of this week for Filmore, Ventura county, where they will live with their son who owns a ranch in that section. Mr. Carnahan was an invalid for many months, being able only to be conveyed about in a wheel chair, but he is now able to walk about on the streets and feels greatly pleased with his physical improvement.

Glendale Evening News want ads bring quick results.

Insurance Free

Without cost. Insure your winter furs and wraps against the moth by securing one of our Tennessee Cedar Chests, which serve as an ornamental piece of furniture in addition to their usefulness in protecting your clothes.

YOU SHOULD SAFEGUARD YOUR HOME against the spring invasion of the house fly. We will be glad to screen your house promptly and economically in a most satisfactory manner.

OUR PHONE NUMBER IS SUNSET 403.

Wood Turning and Band Sawing

Prompt Deliveries

Estimates Cheerfully Furnished

GLENDALE MILL CO. GLENDALE CALIFORNIA

G. A. GANAHL—C. U. MANDIS
Rear Litchfield Lumber Co.
220 Geneva St. Glendale, Cal.

Your Doctor Will Tell You

that there is no Food Medicine that is superior to a Pure, Nourishing Olive Oil.

Celebrate Olive Day

by starting to take the

Curtis Pure California Olive Oil

This oil is positively unadulterated — is made from selected ripe olives—has a rich smooth flavor, and is the greatest known tonic for building up run-down systems, making flesh, as well as an aid in digestive and lung troubles.

We have the Curtis Olive Oil in all size bottles, as well as Pompeian Olive Oil.

Phone 156
Either Phone

for the size bottle you wish and we'll do the rest.

Observe OLIVE DAY and start a real health treatment tomorrow, Wednesday.

MUNSON
THE DRUG MAN

FAMILY DINNER

Mr. and Mrs. J. H. Shugart of 224 Belmont street entertained at a family dinner party Saturday evening in honor of Mr. George Shugart's birthday. Covers were laid for Mr. George Shugart and wife of Chicago, Mr. Frank Shugart, wife and children of Los Angeles, Mrs. Maude Galway and the host and hostess. Mr. George Shugart and wife left Sunday morning for Grand Canyon, Arizona, where they will visit all points of interest before returning to their home.

CAMP FIRE GIRLS BANQUET

The Glendale Camp Fire girls served a dinner in the banquet room of the Baptist church on Monday evening, the girls cooking and serving the full course dinner. There were thirty-five of the wood maids present, also Mrs. H. A. McPherson, Miss Tyler and Miss Button, guardians. Miss Lonsberry of the Los Angeles Y. W. was a special guest and speaker of the evening. After the dinner a ceremonial meeting was held.

JOINT ANNIVERSARIES

Mr. and Mrs. Edw. M. Lynch of 907 Damasco Court entertained at dinner on Saturday evening in honor of the joint birthdays and wedding anniversary of Mr. and Mrs. W. C. Wattles of Tropico. Easter decorations prevailed and the rooms and table were very pretty. Covers were laid for Mr. and Mrs. Wattles, Mr. and Mrs. J. H. Webster, Mr. and Mrs. E. J. Morgan, Mr. and Mrs. Harry Lynch, Miss Dorothy Wood, Mr. Clarence Hughes and the host and hostess.

Cards were played during the evening, the prizes going to Mrs. Morgan and Mr. Harry Lynch. There were also prizes for the guests of honor.

TROUBLES NOT MARKETABLE

The troubles of a merchant should not be placed on the market for the reason that there is no sale for that kind of merchandise. Mr. Merchant, do not think for a minute that you can force your customers to repeatedly listen to even a brief history of your reverses in life.

When a customer enters your store talk about something that is cheerful, and do not begin relating what you have lost in business, high rent, license tax, school tax and how trading is falling off. Stop boring your customers with your personal troubles and your trade will not fall off. Looking on the brighter side of things is largely a habit, so get the habit and get it quick.

HANDKERCHIEF SHOWER

A merry party of about twenty-five friends of Mrs. E. D. Yard met to give her a surprise and handkerchief shower on Monday, March 29th. The occasion was Mrs. Yard's birthday anniversary and the hostess was Mrs. A. S. Chase of 1500 Riverdale drive.

On all sides were white and yellow blossoms. Music and merry making were indulged in for a time, then it was everyone's turn to be surprised for Mrs. Coral Harrison Sloan delighted those present with several of her inimitably charming readings, two of Mrs. Sloan's pupils, Miss Dorothy Bonnell and little Lillian Bennett, playing the incidental music. Mrs. John Frasier, Mrs. Guy Brown Bennett, the Misses Alice and Erma Patterson and Augusta Otto assisted Mrs. Chase in serving the dainty tea, while Mrs. Yard presided at the candle-lighted birthday cake and received good wishes for future parties.

MAYOR'S PROCLAMATION

From earliest time the olive has been honored. As the ripe olive industry is distinctive of California and as the development of the industry is fraught with tremendous possibilities for California, I would urge that the people of this city should cooperate to the fullest extent in making California Ripe Olive Day on March 31st the complete success that the movement merits.

The chief object of the day is to spread information concerning the ripe olive to those not acquainted with this delicious relish and nutritious food product. I would suggest that all letters mailed to the east or elsewhere on March 31st contain information about California ripe olives. By concerted action the olive industry in a single day can be advanced a whole generation. March 31st is that day. Let every one help in this hand-around-the-state movement.

O. A. LANE.

On Saturday Miss Maude Soper and Miss Monica Smith of Glendale attended the banquet in Hollywood given by Mrs. Sherman of that city for the Pi Beta Phi sorority. About fifty guests were present, all members of the Southern California sorority, and a fine time was enjoyed by all.

Clothes for Easter

THERE IS STILL TIME TO BUY YOUR SPRING SUIT FOR EASTER. IT WILL COST JUST AS MUCH A MONTH HENCE—WHY NOT HAVE IT TO WEAR ON THE DAY THAT MARKS THE BEGINNING OF SPRING?

YOUR NEW SUIT MAY BE SELECTED HERE QUICKLY, SATISFACTORILY AND ECONOMICALLY FROM A COMPLETE ASSORTMENT OF ALL THAT IS NEW IN SPRING STYLES. WHATEVER YOU SELECT WILL HAVE THE INDIVIDUALITY OF STYLE WHICH MARKS WEBB-FISHER CO. APPAREL.

PRICES, TOO, WILL APPEAL TO THOSE WHO STUDY ECONOMY.

Exclusive $20 and $25 Suit Shop

WEBB-FISHER CO.
329 SOUTH SPRING STREET
LOS ANGELES

Come and See

The Dumore Sewing Machine Motor at the Singer Store, 1020 W. Broadway. Cheapest and best motor on the market.

E. J. UPHAM

$19.50 $19.50

At Last

A Vacuum Cleaner Within Everyone's Reach

Phone for Demonstration

Superior Electric Co.
541 West Broadway

Glendale 240-J

Home 3003

$19.50 $19.50

All United States to Celebrate Olive Day and Pay Homage to California Olives on Wednesday, March 31st

Boosters for the California Ripe Olive are determined to make March go out like the lion, for they have already stretched their lines of promotion across the continent.

From the White House to the laborer's cottage, ripe olives will be a feature of the menus of the last day of the month. From the exquisite flavor imparted to the morning omelet by the chopped olives, to the relish with the course dinner, embracing the sandwiches at tea and the salad dressing at luncheon, reports indicate that a new proportion of the lovers of good living will enjoy California's distinctive contribution to the family and the hotel bill of fare.

That the users of the fruit may know it in its highest form special cases for shipment have been put up and are now going out to all parts of the country, through the desire of residents here to put their friends in far-away land in touch with the good things. These cases have packages of the largest and the smallest olives put out, and the range of size is remarkable. There are eight sizes packed and three grades of quality of the fruit. The sizes run from the colossal, of which thirty make a pound, to the small, where 200 are put into the same weight can. These in the highest grades are all of the same flavor. In the general trade there is little demand for anything but the best, and only first-class fruit is to be used in the wide distribution which is to mark the day's celebration.

Arrangements have been completed for the giving away of 225,000 olives from some twenty points in Los Angeles. There will be stationed at each of the distribution or demonstration points two young women, who will look after the callers for samples of the fruit. Each person will be given a small oiled paper bag containing about a half dozen olives, the bags being labeled "Olive Day," these having been chosen so that if any of the preserving liquid adheres it will not escape while the bags are being carried.

Wide Publicity Given

Much publicity of the day and its meaning has been given through the sending of sample packages, and some of the largest packers of fruit find that they have sent east and north larger shipments against Wednesday's demand than in former years.

Buy and eat is the slogan of the growers and packers, and the managers of the campaign are producing a healthy demand for the healthy fruit.

Wednesday, March 31, is Olive Day, but the olive is good for every day, and it is the belief of those who are pushing the propaganda of the good of the fruit and oil that once strangers to its taste and flavor get to know both they will not wait for any special day to consume and boost for the distinctively California delicacy.

Free Demonstration

Of Bulk Olives all Day

Wednesday, Olive Day

Headquarters for a good line of Canned Olives as well as Bulk Olives.

Phone Glendale 448, Home 1164

The White Store

1110 W. BROADWAY GLENDALE

SCOVERN, LETTON, FREY CO.

Funeral Directors and Morticians

TEMPORARY PARLORS

120 W. Cypress L. G. SCOVERN, Manager. Tropico

AUTO AMBULANCE FOR EMERGENCY CALLS

Our Auto, without charge, at the service of relatives in making funeral arrangements.

Phone Sunset 306W, Home 303

REPLY TO JARVIS—AND OTHERS

(Continued from Page 2)

before the microscope came into general use and before the discovery of cellular pathology.

To illustrate her ignorance of medical science, on page 162 we find "expels humors;" on page 424, we find a "humor in the blood," in spite of the fact that the humoral theory of disease had been exploded forty years before she published her book. This is only one of many examples of her ignorance of a true science which she endeavored to supplant by so-called Christian Science, which is neither of the things implied by its name.

Mr. Jarvis seems puzzled that "exception should be taken to the custom of Christian Science practitioners to receive pay for their services." Remarking that "the minister usually receives a salary for his duties, which include prayers for the recovery of the sick, and the physician is paid for his efforts to heal the sick." Thanks for "them kind words;" the physician's effort is at least a real effort. Does Mr. Jarvis insinuate that their efforts for the sick (prayers or what not) are included in the salaries of their "readers?" Or, is he insinuating that ministers charge their parishioners for praying for them when they are ill? In either case the insinuation falls far short of the truth. Rather, he naively infers that because a minister receives a salary for preaching and for praying for the sick and a physician receives a fee for attending patients they are justified in charging their adherents and others a salary for reading Science and Health to them, and then charging a physician's fee whenever that proves ineffective and they "fall into error." What a palpable graft for a supposedly enlightened public to submit to in this day and age. The weakness and insincerity of his argument are plainly evident. Certainly he does not find justification for such, not even in Science and Health. On page 108, lines 24-25, we read: "The opposite of Truth—called error, sin, sickness, disease, death." If error, sin, sickness, disease, death, are all one and the same thing then it is obvious that one form of treatment is all that is necessary for their relief. If that treatment is "divine" then it should be a part of their religious practices, and charged for accordingly. If the necessary treatment is medical then let them charge the usual medical fee and be done with it. Whenever a business agent charges a duplicate commission he is considered a crook. The only difference in the two cases is: The agent bills two men for the same service; the Eddyite charges one man twice for the same service.

That there is no thing more ridiculous than the idea of a Christian Science "practitioner" I ask no better authority than Science and Health with Key to the Scriptures. On page 2, line 23, et seq., we read: "God is love. Can we ask him to be more? God is intelligence. Can we inform the infinite mind of anything he does not already comprehend? Do we expect to change perfection? Shall we plead for more at the open fount, which is pouring forth more than we accept? The unspoken desire does bring us nearer the source of all existence and blessedness. Asking God to be God is a vain repetition. God is 'the same yesterday and forever,' and he who is immutably right will do right without being reminded of his province. The wisdom of man is not sufficient to warrant him in advising God." On page 3, lines 17-20 incl., we read: "How empty are our conceptions of Deity! We admit theoretically that God is good, omnipotent, omnipresent, infinite, and then we try to give information to this infinite Mind." On page 7, lines 23-26 incl., we read: "God is not influenced by man. The 'divine ear' is not an auditory nerve. It is the all-hearing and all-knowing mind, to whom each want of man is always known and by whom it will be supplied." Well, if we cannot inform the infinite Mind of anything He does not already comprehend, nor in any way give information to this infinite Mind; if the wisdom of man is not sufficient to warrant him in advising God, and God is not influenced by man, anyway; if He to whom each want of man is always known and by whom it will be supplied, is immutably right and will do right without being reminded of His province, then how, under high heaven, can a "practitioner" be of any service to mankind, sick and afflicted or otherwise? Certainly not as an intercessor with God for man, nor with man for God, because we read on page 11, lines 21-22, "Petitions bring to mortals only the results of mortals' own faith."

On page 179, lines 5-7 incl., we read: "Science can heal the sick who are absent from their healers as well as those present, since space is no obstacle to Mind." Can you reconcile "absent treatment" or any other kind for that matter with the paragraphs previously quoted? Can you mention any greater fraud under the shining sun than the so-called absent treatment? I am well aware that there are passages in the so-called text book which contradict many of these quoted. In fact, the question arises: Does Science and Health contain any statement that is not contradicted by some other statement? To save some enthusiastic and reckless Eddyite a lot of useless activity and mental over strain I will state that I have them indexed already so that it would be unnecessary to point them out to me. Nothing would give me greater pleasure than to publish the contradictory statements in parallel columns for the benefit of those who wish to know its inconsistencies.

In chapter XI, Some Objections Answered, we read: "These criticisms are generally based on detached sentences or clauses separated from their context.' In this answer to Mr. Jarvis I have studiously avoided separating any quoted part from its context if it seemed to change its meaning, insofar as it was possible, but it was impossible to quote the whole book.

We also read: "It is sometimes said, in criticising Christian Science, that the mind which contradicts itself neither knows itself nor what it is saying." Some one assuredly 'struck home' that time. Again: "It is indeed no small matter to know one's self, but in this volume of mine there are no contradictory statements at least none which are apparent to those who understand its propositions well enough to pass judgment upon them." Well, perhaps not, but when I read one thing on one page and something diametrically opposed to it the second page over I'll admit that I do not understand it, but I certainly can and will pass judgment upon it.

H. C. SMITH.

TRUSTEES' MEETING

(Continued from page one.)

public work or property was being carefully used and that due care was exercised to avoid such danger, but in all such cases damages may be recovered against the county, city or city and county as in ordinary actions for damages, and in cases of judgment recovered against the county, the amount thereof and costs shall be paid out of the road district fund of the district where the accident occurred and in all other cases the judgment must be paid out of the general fund of such county, city or city and county."

That part of the foregoing section which attempts to fix liability on the county and city and county was held unconstitutional and void in the Brunson case above referred to; the other part of the section, however, which purposes to regulate the liability of county and city officers has been held valid. In view of the foregoing decisions above referred to and the act of 1911, relating to the liability of public officers, a portion of which is above set forth, I advise you that the city of Glendale as a city is not liable for the injury nor could the officers of the street department be held under the conditions as I understand them. All of which is respectfully submitted. Very truly yours,

W. E. Evan,s City Attorney.

City Manager T. W. Watson reported as to the employers' liability insurance, stating that it would cost $604.21 to insure all of the men employed by the city of Glendale, not including those employed by the public service department, and in his opinion it would cost about the same amount to insure the men employed by the public service department. He explained that for each deputy marshal there is to be paid a premium of $4 and at present there are eleven deputies. He recommends that steps be taken to cut down this number as several of these are not on regular duty, but have asked permission to be appointed as deputies for their own convenience.

He also stated that there are eleven volunteer fire boys and the premium to be paid for each is $10. He thinks that six volunteers would be sufficient to perform the services required in the fire department.

City Manager Watson also stated that he had taken out employers' insurance to cover the help employed by the city for a period of ten days, pending the permanent arrangement that will be made for such insurance. On motion the city manager was instructed to have employers' insurance policies issued in accordance with the specifications as outlined above.

Bids for doing street work on Pioneer drive were then opened and read. The contractors submitting bids were F. R. Sinclair and Peter L. Ferry. The bids were referred to the city engineer who later in the evening reported that F. R. Sinclair being the lowest bidder he recommended that the board award the contract of improving Pioneer drive to Mr. Sinclair. The board concurred in the recommendation.

H. B. Lynch, manager of the public service department, recommended that the board instruct the clerk to advertise for bids for 2000 lbs. of lead and 600 lbs. of jute to be used in installing the water pipes. The board concurred with this recommendation.

A motion prevailed authorizing the manager of the public service department to take up the matter of the purchase of the plants of the Verdugo Springs Water company and the Verdugo Pipe & Reservoir company. The manager of the public service department explained that the taking over of these plants and the taking care of the business would not add to the clerical force, because the additional office rooms for the public service department will be ready for use about the time that these plants are taken over and the conveniences in modern equipment will make it possible to get along without extra help.

The manager of the public service department also stated to the board that it is his intention to furnish 1000 cubic feet of water to the consumers for $1, instead of 800 cubic feet, as is the present rate, and that the rate for additional water used will be made lower than the present rate.

The question of the purchase of a machine for manufacturing concrete meter boxes was taken up for consideration, and on motion the clerk was authorized to advertise for bids for the purchase of such a machine.

The city engineer recommended the adoption of a resolution for the planting of certain trees on Verdugo road. The resolution was read and on motion was adopted.

City Attorney Evans reported that he had the question of easements for P. E. crossings at Seventh and Chestnut streets under consideration with a representative of the P. E. company, and it is his opinion that in a very short time the company will have the conditions of the easements changed to conform with the wishes of the board of trustees.

City Attorney Evans reported that in a communication from Attorney Frederick Baker the board is notified that a committee of three should be appointed to attend a meeting of the Flood Control association Wednesday forenoon at 10 o'clock in the hall of records, Los Angeles. Complying with Mr. Baker's request on motion W. E. Evans, Edward M. Lynch and T. W. Watson were appointed as members of such committee.

A communication was read concerning the bill introduced by Senator Carr, making it the law that one-half of the fines collected from automobile speeders be paid into the city treasury. The present law requires that the whole amount be paid into the county treasury. On motion the city attorney was instructed to convey to the legislature at Sacramento a message to the effect that the city of Glendale endorses Senator Carr's bill.

Certain trustees made inquiry as to why a number of Pacific Electric cars are allowed to stand for an indefinite length of time on the tracks on Broadway near Brand. The city manager was instructed to have the chief of police make the necessary inquiry as to why the cars are left standing on these tracks.

An ordinance was taken up for first and second reading, amending dairy ordinance No. 203, which will require that all persons selling milk from one cow or more shall comply with the requirements of the ordinance the same as those conducting a regular dairy. This ordinance was declared read for the first and second times and laid over until next Monday evening for the third reading.

On motion the following demands were allowed:

Glendale Municipal Band	$ 30.00
H. R. Boynton Co., Supplies	32.18
H. R. Worthington Co., Supplies	119.09

Adjournment.

The longer the days the shorter the nights, but many a man shortens his days by lengthening his nights.

The wall flower at a ball may be the only girl present that can make good bread.

A girl with a pair of rosy cheeks and a couple of dimples can get any old thing she wants.

Tomorrow is California Ripe Olive Day

CELEBRATE IT BY

Eating Ripe Olives

Healthful—Delicious—Nourishing

You can buy the well-known brands, such as the Sunland, Tropic, Old Mission and Iris Canned Olives, as well as the best grades of Bulk Olives.

For Olives and all kinds of Quality Groceries phone Home 1441, Sunset 144.

Johnson & Lyons

Opp. City Hall Glendale

EXTRA VALUE IN OLIVE SPECIAL

CURTIS SELECTED RIPE OLIVES, in 50c cans, special, per can 35c

Grogan's Extra Fancy, in No. 1 cans, regular 25c can 20c

STUFFED OLIVES VALUE—
4-oz. bottles Stuffed Olives, 10c; three for 25c

10-oz. bottles for 35c. Watch for Thursday's Ad.

Tropico Mercantile Co.

Cor. San Fernando Road and Central Ave.

Phone Home 524 Sunset Glendale 19

For Good Friday

Something different from what you used to have. Order HOT CROSS BUNS and Dainty Cakes for Good Friday and Easter at the GLENDALE BAKERY. Leave your orders early.

The Glendale Bakery

The Glendale Evening News

CLASSIFIED

Business and Telephone Directory

In this column not only your phone number but also your place of business is brought to the attention of over 4500 readers every day. Phone your order or drop a line and our directory department solicitor will call upon you at once. Our phone numbers are Sunset 132, Home 2401.

ATTORNEY AND COUNSELLOR AT LAW
Robert Whitson, 508 Security Bldg., Los Angeles....Main 2611, A-4710

FACIAL MASSAGE, BODY MASSAGE, HAIR WORK, ETC.
Bachmann Beauty Parlors, Apt. 30, Flower Bldg.....Sunset 951

BUICK, CADILLAC, DODGE MOTOR CARS
Hunchberger & McFadden, Agts, 537 Brand.....Sunset 50, Home 2004

GLENDALE IMPLEMENT CO., C. M. Lund, Prop., 574 Third St.
Horseshoeing, Blacksmithing, General Repairing, Garden Tools.

LUMBER AND BUILDING MATERIAL
Bentley-Schoeneman Lumber Co., 1022 Bdwy....Home 2061, Sunset 51

PRINTING, STATIONERY, ETC.
Glendale News Office, 920 W. Bdwy.....Sunset 132, Home 2401

REAL ESTATE, LOANS, RENTALS and All Kinds of Insurance
James W. Pearson, 1214 W. Broadway.....Sunset 740J

RUGS, SHADES, LINOLEUM AND FURNITURE
Glend. House Furnishing Co., E. F. Parker & Co., 419 Brand, Sunset 40

SEWING MACHINES—Repairs on All Kinds—New Singers Sold
E. J. Upham, 1020 W. Broadway..... Sunset 656W

TRANSFER, FURNITURE MOVING, DAILY TRIPS TO LOS ANGELES
Richardson Transf r, 341½ Brand Blvd.....Home 2241, Sunset 748